## ADULT FIELD TRIP WAIVER

## NOTICE AND MEDICAL AUTHORIZATION (To be completed by Staff and Volunteers Attending Field Trip)

Field Trip	
Volunteer/Staff Member Name (Print)	
Sponsoring Group	
Staff Member in Charge	
As stated in California Education Code Section : Union High School District, its officers, employed claims arising out of or in connection with my pa	ees, and agents harmless from all liability and
In the event of any illness or injury, I herebanesthetic, medical, dental, or surgical diagnosis physician and/or surgeon as deemed necessary for resulting expenses will be my responsibility.	or treatment and hospital care from a licensed
Medical Insurance Carrier	
Policy Number	
In the event of illness or accident, please notify:	
Name	Phone
Signature of Participant	Date

Races are 3/2/24 Fort Ord 4/6/24 Exchequer 4/27/24 Granite Bay 5/4/24 Stafford Lake 5/18/24 Six Sigma